



Single House Garden (Photo courtesy of the Charleston Convention & Visitors Bureau)

Changing Behaviors for Life...Science, Policy & Practice

**Join us at the Francis Marion Hotel in historic Charleston, SC
for**

**The Annual Meeting of the
Association of State & Territorial Public Health Nutrition Directors
(ASTPHND)
and the**

Association of Graduate Programs in Public Health Nutrition (AGPPHN)

June 12 – 14, 2005

**Meeting Sponsored by:
HRSA - Maternal and Child Health Bureau
CDC – Division of Nutrition and Physical Activity**

Saturday, June 11, 2005

1:00 – 9:00 PM Council of 5 A Day Coordinators Strategic Planning (by invitation only)
5:00 – 6:00 PM Registration
7:00 PM Annual ASTPHND Board of Director's Dinner
7:00 PM AGPPHN Board of Directors Meeting/Dinner

Sunday, June 12, 2005

8:00 – 12:00 PM Orientation for 5 A Day Coordinators
9:00 – 9:45 AM Orientation for new ASTPHND Board Members
10:00 – 12:00 PM ASTPHND Board of Director's Meeting
10:00 – 12:00 PM AGPPHN Member Business Meeting
9:00 – 12:00 PM Registration

12:30 PM Beverages/Light Snacks Available

1:00 – 1:15 PM **Welcome** Crystelle Fogle, MS RD MBA
President ASTPHND

1:15 – 3:00 PM **Opening Session**
**Integrating Planning Across Programs, Disciplines, and Funding Sources:
Strategies for Improved Outcomes**
Randahl Kirkendall
Partnership for Prevention
Tom Kean
Strategic Health Concepts

3:00-3:15 PM Stretch Break

3:15– 4:30 PM **What is Happening in State Title V Nutrition Services?**
Joan Eden, MS RD
Helene Kent, MPH RD
Kristin Biskeborn, MPH RD LN

4:30 – 5:15 PM **Federal Update: Maternal and Child Health Bureau**
Peter Van Dyck, MD (invited)

5:15 -6:00 PM **Federal Update: USDA**
Judy F. Wilson, MSPH, RD

6:00 PM Welcome Reception with hors d'oeuvres and cash bar

Monday, June 13, 2005

- 6:15 AM Physical Activity
7:30 AM Continental Breakfast
- 8:00 AM –9:30AM **Early Childhood Nutrition Panel**
Sara Benjamin, MPH – NAPSACC Program
Elizabeth Walker, MS – Harvard School of Public Health
TBD - First 5 Association of California
Phyllis Stubbs-Wynn, MPH MD – MCHB, HRSA
- 9:30 – 9:45 AM Stretch Break
- 9:45-11:00 AM Concurrent Sessions:
I. The Impact of Breastfeeding on Obesity
Jane Heinig, PhD IBCLC
Robin Stanton, MA RD LD
- II. 5 A Day Children Lead the Way**
Body and Soul and 5 A Day for Children
Gayle Pearson, MS RD CDE
Captain 5 A Day Becomes a Super Hero to Connecticut Youth
John Frassinelli, MS RD
The Power Play! Campaign and Beyond – Design, Roll-out, and Results
Susan Foerster, MPH RD
- 11:00-11:30 AM Physical Activity Break
- 11:30 – 12:15 PM **Federal Update: Division of Nutrition and Physical Activity, CDC**
William Dietz, MD PhD
- 12:15 – 12:30 PM Stretch Break
- 12:30 – 1:45 PM **Awards Luncheon**
- 2:00 – 2:45 PM **Federal Update: NIH**
Van Hubbard, MD PhD
Wendy Taylor Johnson, PhD MPH RD
Karen Donato, MS RD
- 2:45 – 3:00 PM Stretch Break
- 3:15 -5:00 PM Concurrent Sessions (to be repeated Tuesday afternoon)
I. Innovative Leadership and Excellence in Practice - *Leadership Best Practices*
Ann Michele Gundlach
- II. Great Leaders Hold Great Meetings: Facilitating Collaboration**
Pam Plumb
- 5:00 PM Adjourn
- 6:00 PM Prearranged Group Activity (see more details under Monday Evening Excursion.)

Tuesday, June 14, 2005

- 6:15 AM Physical Activity
- 7:30 AM Continental Breakfast
- 7:30-8:15 AM **ASTPHND Business Meeting**
- 8:15-8:45 AM **Public Health Nutrition Workforce Survey Training**
Betsy Haughton, EdD RD LDN, University of Tennessee
Alexa George, Graduate Student, University of Tennessee
- 8:45 – 9:00 AM Stretch Break
- 9:00 – 10:45AM Concurrent Session (repeated of Monday session)
I. Innovative Leadership and Excellence in Practice - *Leadership Best Practices*
Ann Michele Gundlach
- II. Great Leaders Hold Great Meetings: Facilitating Collaboration**
Pam Plumb
- 10:45-11:00 Stretch Break
- 11:00-12:00 Noon **Building Non-traditional Partnerships**
LuAnn Heinen
National Business Group on Health
- 12:00-1:30 PM Lunch provided with “Birds of a Feather” discussion groups.

The following plenary sessions begin the Training Workshop for states that are funded with Nutrition, Physical Activity, and Obesity Prevention Grants. These afternoon sessions are offered in coordination with the CDC Training Workshop and are part of the ASTPHND meeting agenda and intended for all meeting participants.

Communicating Strategies Effectively

- 1:30 – 1:45 PM **Welcome and Program Update**
Robin Hamre
- 1:45 – 2:45 PM **The Science Behind the Institute of Medicine’s Preventing Child Obesity Report and the Dietary Guidelines Report Recommendations**
Russell R. Pate, PhD
The Arnold School of Public Health, University of South Carolina
- 2:45 – 3:00 PM Stretch Break
- 3:00 – 5:00 PM **Communicating the Institute of Medicine’s Report and the New Dietary Guidelines Recommendations to Professional and Public Audiences**
Monica Dixon, PhD RD
University of Washington Prevention Research Center
- 5:00 PM Adjourn

Hotel Information

A block of rooms has been reserved at the Francis Marion Hotel at the rate of \$139 per night single or double. Please mention ASTPHND to get this rate. The room block will be held until May 10th.

Reservations can be made by calling 843-722-0600 or 877-756-2121. The Francis Marion is located on King Street in the heart of the historic district on Marion Square. Learn more about the Francis Marion Hotel at www.francismarionhotel.com.

Monday Evening Excursion

Your culinary guide for the evening, Amanda Dew Manning, 10th generation South Carolinian and local food expert, will meet you at your hotel and walk with you to Charleston Cooks! location of the evening's culinary activities. Along the way, Amanda will introduce you the special sights, sounds, and flavor of this 300-year-old port city.

Once you arrive at Charleston Cooks!, enjoy a dynamic presentation about the history of South Carolina's culinary traditions given by Amanda. Sip a glass of wine while you listen to the fascinating facts that reveal how South Carolinians have gathered their food, prepared their food and dined for hundreds of years.

Then, be treated to a fabulous cooking demonstration by Chef John Scoff. Chef John will prepare some fabulous Lowcountry favorites, and you will get to enjoy the results of his expert preparation!

After dinner, browse through a wide array of southern cookbooks and check out the fabulous culinary tools that will make your kitchen the envy of family and friends!

Cost per person: \$85.00 includes guide, presentation, wine and dinner.

Maximum Number: 30

Your Guide: Amanda Dew Manning, MS, MPA

Licensed Tour Guide; 10th Generation South Carolinian; Former National Board Member American Institute of Wine and Food; Member International Association of Culinary Professionals; Les Dames d'Escoffier and the Southern Foodways Alliance.



About Amanda Dew Manning "...Her lifelong career in food and nutrition has taken her from the back roads of South Carolina to the State of California where she managed the Health, Nutrition and Physical Education Programs for the Department of Education; to the Centers for Disease Control and Prevention in Atlanta; to the U.S. Department of Agriculture, where she served as the Associate Administrator for the Food and Nutrition Service; and back home to South Carolina as an entrepreneur..." Learn more about Amanda Dew Manning at www.carolinafoodpros.com.

Registration for Monday Evening Excursion (complete electronically)

Participation is on a first come first serve basis. The cost must be paid in advance to reservation a space.

There is a maximum of 30 participants, so register early.

Name:

Email address:

Return to: Cynthia I. Atterbury
Director of Operations
ASTPHND
PO Box 1001
Johnstown, PA 15907-1001

Credit card payment can be faxed to 814-255-6514.

Credit Card Payment (only VISA and MasterCard accepted)

Credit card number Expiration date

Name on credit card

Signature _____

Please print out and fax with authorized signature.

Registration Form (electronic form version)

Nametag information:

First name: Last Name: Credentials:

Title:

Organization:

Complete contact information below for meeting participant list to be provided in packet.

Mailing address:

Telephone: FAX:

Email Address:

Mail registration form and check to:

Cynthia I. Atterbury
Director of Operations
ASTPHND
PO Box 1001
Johnstown, PA 15907-1001.

OR registration form with credit card payment may be faxed to 814-255-6514.

Registration Fee \$225.00 *
(Fee includes all registration materials, continental breakfast each day, lunch Monday and Tuesday)

* Registration Form and fee received after May 25th are subject to a late fee of \$50.00.

I request vegetarian meals.

Credit Card Payment (only VISA and MasterCard accepted)

Credit card number Expiration date

Name on credit card

Signature _____

Please print out and fax with authorized signature.

Registration Form (manual form version)

Nametag information:

First name: _____ Last Name: _____ Credentials: _____

Title: _____

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OR registration form with credit card payment may be faxed to 814-255-6514.

Payment of check, purchase order, or credit card accepted.

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